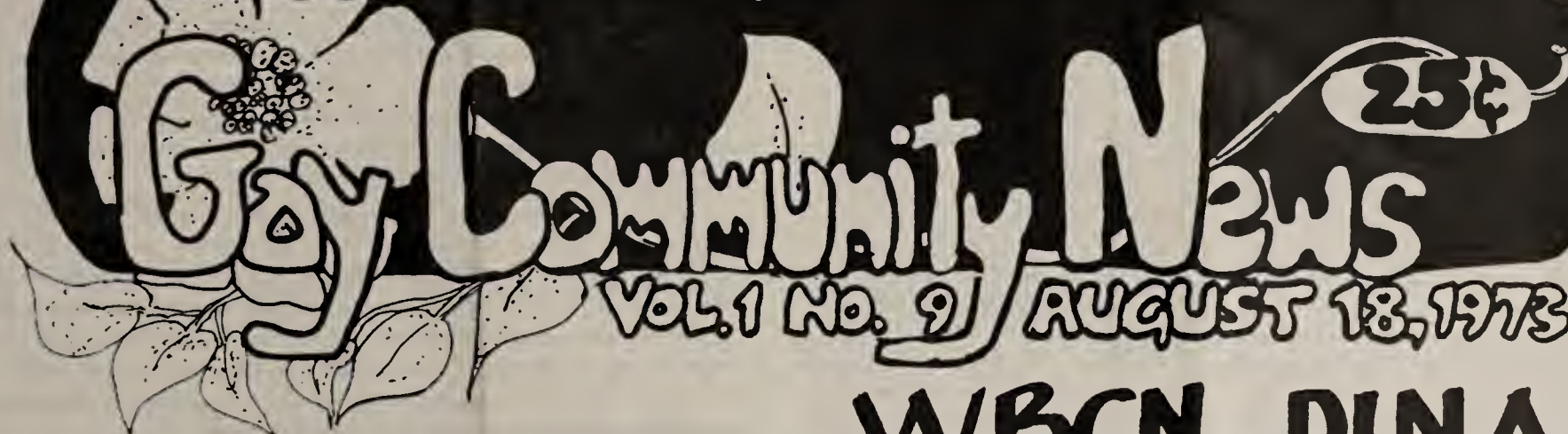


RITA READER RAGES

A WEEKLY FORUM FOR THE BOSTON AREA



GCC MEETS

A sparsely attended Gay Community Center Committee open meeting was held Sunday (12) at CSMH. It was decided that meetings would be held every Sunday at 8:00PM at CSMH until at least October. Among the items discussed were the planning of a Community Gay Picnic to be held in September, and the decoration of the dance hall at CSMH, including plastering, painting, new lighting, and decorative banners.

The fund raising sale of T-

shirts was also discussed. People are needed to carry out all of these activities.

At the weekly Friday night dances, fans will now be used to help make the hall more comfortable. The Fellini classic film "Juliet of the Spirits" will be shown during the dances for the next three weeks as part of the regular optical show.

In another area, GCC is gathering information from gay organizations as to their concepts of a Community Center and their possible uses for such.

Anyone interested in any of these areas should attend the next Sunday night meeting.

GAY

At the present time, there is no way of activating the entire gay community at very short notice in any emergency situation. Many individuals in the gay community feel that we must be realistic and be prepared for backlash as gay consciousness achieves extensive publicity, and thus we must be prepared to mobilize at very short notice to defend ourselves politically, legally, or perhaps even physically.

A telephone pyramid is now being formed to fill this need. Once a representative group of community people decide a crisis exists which requires action, a

list of people will be called, who in turn will call a small number of others from a list already in their possession. This process continues until as much of the community as possible has been notified. The numbers will be kept in strict confidence, with no one other than the organizers having the entire list. Individual callers will only have a few names and numbers. Any calls will be discreet, and the information only given to the named individual when the call is made.

Persons interested should write: Pastor Paul Shanley, 128 Tremont St., S. Braintree, Mass. 02184. If you are willing to call several others as well as be called, indicate yourself as a "caller." Forms to sign up others may also be obtained from Fr. Shanley.

POLICE REPLY

GCN has found that several comments made by Lt. Kelly in last week's issue have since been denied by both Lt. Kelly and Lt. Daley, another detective working on the case.

The latest story from the police department is that the case "is not at a temporary standstill" and the police "just keep walking the streets and talking to people."

Steven Tuscher the survivor of the incident is still considered a "good kid" and a "strong witness." "He's a legitimate guy. . . no stigma

attached to Tuscher at all. . ." Despite Mr. Tuscher's strength as a witness and the "description we have is so distinctive" the two suspects have been released on their own recognisance. Tuscher identified them by mug shots and they (police) are waiting for him to see them in person.

We can all feel safe in knowing that the police "don't just sit in our office waiting for something to do. We go out and we look all the time." And we can sleep well with this thought in mind, six murderers are walking the streets and "chances are very good it will happen again until they're caught."

WBCN vs. DINAH

In an unusual show of solidarity many groups united in support of Dinah Vaprin, the female announcer who was laid off by WBCN for, as the station explained, economic reasons. Immediately, a group called People United For Free Air Waves was formed to protest this action by the radio management.

In a protest rally on Friday, August 10, around one hundred people picketed the Pru demanding Dinah's reinstatement. About 30 people confronted Al Perry, General Manager and issued the following statement:

The management of WBCN has "laid off" Dinah Vaprin. We as members of the Women's Movement and other community groups around the city, plan to fight her lay-off. The reason management has given - "economic" is bullshit. We know that WBCN has moved to the top of the Prudential which must have a heavy rent to pay. Management, specifically Al Perry, General Manager, and Norm Winer, Program Director, fired Dinah because she was a woman, better, a woman involved with the Women's Movement and who, we are assured, gave the uptight white male management cause to squirm. We see the "laying off" of Dinah Vaprin as "laying off" and denying the existence of large numbers of listeners who saw Dinah and therefore WBCN as a choice and an alternative to the rest of the media. Clearly this is part of a conscious trend at WBCN to make itself more sellable to its advertisers, such as Costa Do Sol, Sangria, and Isabel-Portuguese made wine, and to buyers; and to become just another straight station. We are sick of the sham of the "hip rock radical groovy" FM station. Your air waves no longer sing or speak to us, or for us. We will continue to oppose the "lay-off" of Dinah Vaprin and all your other maneuvers to ignore women and other oppressed groups in the community and around the world. We support any and all

efforts to reinstate Dinah; and we demand that part of her air time be given to a women's show.

The following groups supported this People United For Free Air Waves protest: HUB, HCHS, Saints, WBUR - Gay Way, Gay Media Project, Women's Ctr., Second Wave, Women's Law Commune, Lawyers' Guild, Prison Law Project, Prison Bussing Program, BU Women's Ctr., Salem State Women's Ctr., Boston State Women's Ctr., Hedge School, BU, UJMA (Afro-Amer. Society, UMASS), Fifth Column, Voice of Women, Newton, Radcliffe Women's Ctr., Boston Day Care Workers, Farmworker's Union, Free Press, Hovey St. Press, Women in Boston Media, Globe, Real Paper, Boston Phoenix, Channel 5, 4 2, 7, Somerville News, WCAS, WHRB, AFSC, YWCA, Women's Assoc. of UMASS, Union at Orson Welles, WILD, Community Films Inc., Somerville, CTOC, & DTAC.

In addition to support from various gay groups, Gay Media Action (formerly Gay Media Watch) has sent an official letter of inquiry to the management and the union officials requesting an audience to determine the reasons for the firing.

WBCN listeners can express their feelings concerning Dinah's reinstatement by calling 261-8526.

BULLETIN

In late breaking developments concerning Dinah Vaprin, a WBCN union meeting was held Monday evening and a compromise resolution that the station carry a women's show with Dinah as moderator was made.

The same evening a group of women at the Women's Ctr. have agreed to make a demand to WBCN to hire a woman part-time to do feminist public affairs and specifically suggested Dinah. They also demanded that the station hire another female announcer, although it did not have to be Dinah.



Gay Community News

is published weekly through the sponsorship of the Charles Street Meetinghouse. GCN is dedicated to providing coverage of events and news of interest to the Greater Boston gay community, as well as stimulation of event oriented opinion within the community.

News and opinions reflected in "REACT!", the editorial column, represent the majority view of the editorial board. Signed letters and columns reflect the view of the author only. The material in this paper does not necessarily represent the views of the Charles Street Meetinghouse. Comments, criticisms and information are always welcome from our readers.

First class non-profit organization postage paid at Boston, Mass. Subscriptions are \$1.50 for 10 issues (note: see form).

Address for subscriptions, address changes, letters to editor, contributions, comments, etc.: GCN, c/o Charles Street Meetinghouse, 70 Charles St., Boston, Mass. 02114. Telephone (617) 523-8729.

Advertising is accepted from all businesses, non-profit organizations, and individuals at the following rates: \$2.00 per column inch for personals and non-profit organizations; \$3.00 per column inch for profit making businesses.

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Gay Defense

Anyone proficient in any form of self-defense who is willing to instruct gay women and men for one hour weekly voluntarily. Please write to Danny Greco, 231 Park Drive, Boston.

CLASSIFIED ADVERTISING

Starting with the next issue (No. 10), as a service to the Gay Community and to encourage more advertising, GCN will accept non-business classifieds and personals at a reduced rate. For a limited time only, the cost of 30 words (abbreviated as necessary) will be only 50 cents. Headlines (25 characters maximum) 50 cents extra. Each additional 15 words 50 cents extra. (45 words plus headline \$1.50).

All ads must be paid in advance. Deadline Monday noon of each week. By mail: GCN, 70 Charles St., Boston 02114. In person: Monday and Wednesday only, 10AM to 10PM.

No ads accepted by phone. GCN reserves the right to edit or

DID YOU SEE?

THE BEST LITTLE BOY IN THE WORLD, by John Reid, published by G.P. Putnam's Sons, New York, 1973.

This recently published autobiography tells the story of a young man (25) from an upper middle class New York family. Beginning with some early childhood memories, the narrative traces the development of essentially two lives: one, the normal growth and achievement in sports (high school), scholarship (Yale), and business (IBM); the other, the frightening, lonely, frustrating life of a homosexual who does not know how to deal with his feelings. How difficult and repressed his life was can be inferred from his experience with Hilda Goldbaum, a charmer at the nearby girl's camp, and his that he was too afraid (naive?) even to masturbate until his sophomore year at Yale (one of the benefits of an Ivy-League education, no doubt).

Life changes drastically for Reid (a pseudonym) when, because he cannot stand living two lives -- and empty ones at that -- he "comes out" first to one friend and then another, with understanding and real communication as the result; moves to Boston and begins to explore gay life with a vengeance: P'town, Sporter's, The B School and Cambridge. It's all there. He ultimately "comes out" to his parents, who still believe him to be TBLBITW. (title)

Although the book is somewhat superficially written, in terms of characterization, with the result that we feel more empathy with the situations than with the person, it is still important as a personal document, both as a revelation to the straight world of one kind of homosexual experience, and to the gay community as a positive example of coming to terms with one's own identity as a human being and as a gay person.

Aug. 14, Boston Phoenix, p. 3 'Death in a Sewer - & the Aftermath' by Charley Lerrigo. A very detailed in-depth interview with Steven Tuscher, survivor of the Arboretum murder. The first report of his side of the tragedy which often conflicts with police reports.

reject advertising which may result in legal action or which it considers to be in poor taste. For your protection, all advertisers must enclose full name, address and telephone number. This information is strictly confidential; however, we cannot print your ad without it. The GCN has no control over classified advertisers; hence, we cannot assure you that your inquiry will be answered or that the product or service is accurately presented.

REACT !!!!!!!

It began last Thursday with the nebulous but gruesome details of sex, torture and perversion and it hasn't stopped yet. The scene is Houston, Texas, and Elmer Henley, a 17-year-old boy, is guiding police to grave sites of alleged victims of Dean Allen Corll, a local electrician who had supposedly been the host of innumerable sex orgies and murders involving adolescent boys over the last three years. Henley admits killing Corll after Henley woke from sniffing paint fumes and found himself in the rather precarious position of being next in line for the "torture rack."

For several days we have been saturated with screams by the media of "homosexual perversion" and "just three more bodies must be found before Corll will go down in American history as the number one mass murderer." Whether Corll is guilty or not and if in fact he was gay is not the question but rather the usual sick distorted emphasis the media is putting on this case and, loving every minute of it, because Corll may have been a homosexual. When we are the victims we go ignored, as was the case in New Orleans, but when we are the "murderers" we become sensationalized.

An extraordinary example is a news item from the Sunday Boston Herald American. On page 13, entitled "Mass Killers Lack Consciences" is a UPI story featuring a Dr. Jerry Brown of a Baylor College of Medicine. This Dr. Brown is quoted as saying, among other things, "The actual murder was part of the syndrome of homosexuality, sexual abuse and eventual homicide, which essentially must be carried out. They all add up—you don't have one without the other."

Responsible journalism? The gay community must not let this go by unchallenged—we must flood the editor of the Herald with our rage at such an insult. Write: Editor, Herald American, 300 Harrison Ave., Boston 02118.

REACTIONS

To the Editor:

The following letter was sent to Dr. Ockenga at the Park St. Church. I believe your readers would be interested in my feelings towards this man and his teachings.

Dear Dr. Ockenga:

As a gay male, I feel I must respond to your sermon on July 15th at the Park St. Church. Your implication that homosexuality should not even be mentioned more than shows where your concepts toward sexuality (homo- and hetero) lie.

I am deeply shocked that you can condemn all gay people as unmentionable and diseased and in the same sermon say that Richard Nixon is being judged too hastily. Your haste in judging us without even having the decency to find out who and what we are shows you for the hypocrite that you are. Any man who preaches Christian doctrine and then commences to damn his brothers and sisters has surely lost touch with Christ's teachings.

I personally feel that your sermon was just another venomous by-product of ignorance and bigotry and was more in line with the teachings of the Anti-Christ.

Tom Morganti

To the Editor:

I was first dismayed and disappointed, and then angered, by the article in the August 11th GCN written by "Rita," a male who uses a woman's name.

To begin with, the presumption of The Man writing as a woman is disgusting. As Robin Morgan says, "We know what's at work when whites wear blackface; the same thing is at work when men wear drag." And the same thing is at work when The Man PRESUMES to write in drag. The Man can only identify with male stereotypes of women. Women have never related to these oppressive myths and have now stopped pretending to. WE ARE DEFINING OURSELVES. The Man's opinions on who we are and where we're coming from are (to put it politely) totally irrelevant.

"Rita's" article perpetuates the tired stereotype of the stupid, empty-headed woman thinking only of her clothes. But far worse, "Rita," The Man, presents the typical macho super-pig delusion that women just can't wait to be "molested." In this patriarchal society, a forcible rape occurs every 14 minutes. Both rapists and, often, police, share the assumption of "Rita" that the victims of these violent political crimes really didn't mind. In many cities, women are acting to stop rape and molestation (and in ways which include, it is said, "extra-legal retaliation"). Boston is one of these cities, and the Rape Crisis Center operates out of the Women's Center, where the GCN is distributed. To my sisters at the Center, I can only say that I was ashamed to find that an article about them and written by me was on the same page as "Rita's" column.

Perhaps The Man in drag is stupid and empty-headed: women are not. Perhaps he thinks of nothing but his wardrobe: few women do. Perhaps he has rape fantasies. I don't know. But women do not. The Man's arrogant assumptions about the nature of women apply only to his own cheap imitations and film-garnered masquerades.

Women -- feminists -- have been looking for allies. We long ago discovered that the Left was an instrument of The Man. We thought that gay men, who are also oppressed by the patriarchal society, would be natural allies. But when a gay man talks, acts, thinks, writes with exactly the same assumptions as a straight man, what is he but the same old oppressor, The Man?

Barbara Starrett

To the Editor:

As I stated to you earlier the overall purpose of my column was to exploit the humor that we so often refuse to acknowledge in our everyday life. That my first article offended you as a woman is unfortunate but I think if you continue to read my column my initial goal shall become evident to you, your sisters, but more important, to all elements of our society.

Upon writing this particular column it was not my desire to lash out at women in general but to create something that would bring humor to both sexes. That I took the name of Rita Digest has little or no bearing on my writing ability. I could have very easily taken the name of Robin Digest; is it male or female? If I had not exposed myself to you as a male, if you were not aware of the fact that I was a male, how valid would your comments be? Would your sympathies be aroused if in reality Rita turned out to be an unenlightened sister expressing herself as best as she could? I have an immense amount of respect for the Women's Movement, but by the same token have an equal amount of respect for the Black Movement, the Puerto-Rican Movement, and the Gay Movement, but it does not mean that in future articles I shall not expose the humor that is involved in these movements.

No one group has the right to make themselves totally elite in dress, manner or speech. If I can read the women's publication "Ms." without getting upset, why can't you read "Esquire" and in turn my column?

One in All,

The Writer of Excerpts from The Journals of Rita Digest

Excerpts from the Journal of Rita Digest
August 13th, 1973

Dear Journal,

After thumbing through my what's happening in Boston section of the paper, I decided that it was about time to transcend my humdrum existence as a sex goddess debutante and get into my inner being, (seeing as no one else was). Putting on my best carafe? and cleaning my body of all toxic poisons with four cups of olive oil and an apple I started on my pilgrimage to the Hynes Auditorium and my meeting with the Guru Maharj Ji. Thumbing down Commonwealth Ave. I was picked up by an Adams and Swett van which dropped me off at my destination. Following the Hare Krishna con-

tingent into the auditorium got me a seat in the front row. Since I had already cleansed my mind and body I decided to clean my purse. As luck would have it, my matt knife fell onto the stage precisely at the moment the prince of peace decided to make his entrance. Trying to retrieve it unnoticed was asking the impossible. At once four of Boston's best had me handcuffed and placed in a paddy wagon. As I sit here waiting to go before the judge on a attempted assault charge, I can't help but thinking that all I wanted to tell that young know-it-all was "beware of darkness" and now face two years of solitary confinement for attempting to do this. Is nothing sacred?

Affectionately,

Rita

THE HOSSENPFEPPEP ~COLUMN~

by Ralf J. Green

Having learned over the past six weeks that Boston is not a fit place for man nor Hossenpfepper, I have decided to return to the more pleasing climes of Central Pennsylvania. This, then, is The Last Hossenpfepper.

During my tenure here I have been on MASS. REACTION, GAY WAY RADIO, and appeared weekly here in GCN. I have seen the best and worst in Boston movie theatres, and movies. I have been sexually assaulted in the North Station Cinema. I have fallen in love with the Boston subway system. Unfortunately, these things, while enjoyable, do not justify an existence.

Pardon me for not doing a regular review column this week: I just am not up to it.

One of the few joys of my stay here was seeing and taking part in the growing Gay Community movement. This is something that has been sorely needed for many years and I hope that the Community does not fall

apart from internal strife, differences, or apathy. The need for a feeling of togetherness among gay people is universal, not limited to Boston. As those of us who choose to, disperse across the country we should take this feeling with us. Our problems remain the same wherever we are; there will always be brothers and sisters in need of help in coming out, finding answers to all those questions which we ask ourselves when we start to realize our gayness. The old Gay Scene, as epitomized in the bars and cruising places, is no help. In many cases it can do more harm than good for someone in the very difficult position of coming out. A Gay Community, with a newspaper, and all the diverse services such as are listed in GCN's Quick Gay Guide, just by its existence can mean more to a troubled person than any "professional" help offered by the counseling establishment.

With these words of "wisdom" Hossenpfepper silently folds its tent and sinks slowly into the sunset. Godspeed.

MEDIA MESSAGE

by Loretta Lotman

"Media - that through or by which anything is accomplished, as in the broadcast media (radio and television) or the print media (newspapers and magazines)."

When was the last time you saw, read or heard something completely uncompromisingly good about homosexuality on TV? In newspapers? On radio? You probably haven't, because the straight, establishment media have very little that's good to say about gays and the liberation movement. We have to rely on a few pro-gay reporters, two radio programs and this newspaper for positive news about ourselves. To the majority of Boston media outlets, we just don't exist.

Television is a particular pain. Homosexual appearances on television (usually limited to sleazy antagonists on detective shows or comic relief for Doris Day) have been recently in neutral areas, like news and public affairs. While reports may try to be fair, they are limited by the reporters involved - their knowledge of homosexuality and personal security in his/her sexual identity. Unfortunately, the reports usually fail - witness the WCVB debacle several months ago, "Homosexuals in Boston." Negative reporting is worse than the usual silence; it perpetuates the stereotypes and puts us that much further in the hole.

At the same time, almost every commercial glorifies the nuclear family and the ingrained heterosexual role models. Commercials sell more than products; they sell America on the straight

life. Thus, TV cannot afford to show homosexuals in a positive light. To do so would admit that homosexuality is a valid life-style that's contrary to the economic reality of the medium: in other words, fair representation ain't about to happen.

The name of the game, dear people, is "Mass Communications." The rules are simple - we can all play, but the cards are stacked against the homosexual. GCN can't stop WRKO. In short, our voice is weak and very seldom noticed. What we have to do is make ourselves aware of what we can do, what is being done for fair representation, and what is being planned. That's what this column is all about - fair, accurate, consistent coverage of the homosexual in all local media. It hasn't happened yet, but it must. Until all media recognize and report on our legitimacy as human beings, all our meetings, protests, zaps won't mean shit.

MEDIA NOTES - On a more positive note, there are some solid, meaningful programs about gay life coming up. This Thursday at 9, GAY WAY will feature Andy Kopkind and Littlejohn of WBCN's "Lavender Hour." It's likely the talk will turn to Dinah Vaprin's recent firing from that station. On August 23, GAY WAY will feature State Senator Chet Atkins, a young, liberal legislator favorable to the gay bills. And CATCH 44 will repeat the "Gay Media Watch" program on Friday, August 24 at 8:30PM on Channel 44. The show is a general rap featuring representatives of most Boston gay groups, including Elaine Nobel, Laura McMurray, and Nick Deutsch. Very positive, together, and the only all-gay TV program ever produced in Boston.

MCC Spiritual Renewal Day

On Sunday (12th) the Metropolitan Community Church of Boston celebrated a Spiritual Renewal Day, beginning with a three o'clock hymn sing. Later that afternoon there was a pledging workshop where MCC members discussed finances and possible fund raising activities. Later in the afternoon members joined in a supper followed by an organ concert by Charles Lynwood Murray.

MCC held its usual Sunday evening worship service, with 111 persons in attendance. Guest minister was Roy Bircher of New York City Metropolitan Community Church.

MCC also helps in maintenance of the Old West Church buildings and grounds.

WHITCH

The All-Women's rock band.
For information call:
Elaine - days 536-5390
eves 289-8363

MCC FLEA MARKET

The Metropolitan Community Church held a Flea Market last Saturday at Old West Church, Cambridge St.. On sale was everything from stuffed animals to old sinks, and toasters. The event was attended by straights as well as gays, and netted more than \$600. MCC hopes to eventually raise enough money so that they can move into their own church building. At present worship services and other activities are held at The Old West Church. The group plans to hold another Flea Market in a few months.

CLASSIFIEDS

WEAVER (male, vegetarian, non-smoker) looking for quiet, responsible, independent ROOMMATE (Female or male) to share his 5-room apartment near Harvard Square: \$95 month + ½ utilities, heat. Steve 661-8721,

Share 2 bedrm. apt. GM digs classical music \$75. George Cole 1413 Washington St., Boston, Ma. 02118.

Congratulations Carol McIntosh on your 61lb 14oz John Paul Charles - GCN staff.

CALENDAR AUG. 16 - 29

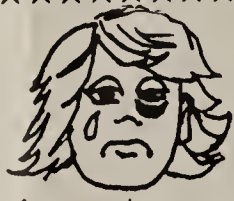
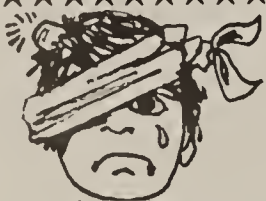
NOTE: * INDICATES THAT MORE INFO. ON THIS EVENT IS ELSEWHERE IN THIS ISSUE

THU	*9:00PM Gay Way Radio, WBUR (90.9FM) Nite Project Place Gay Crisis Line 267-9150	16	THU	*9:00PM Gay Way Radio, WBUR (90.9FM) Nite Project Place Gay Crisis Line 267-9150	23
FRI	9:00PM GCC Gay Dance, Upstairs, CSMH, \$1.50 donation	17	FRI	9:00PM GCC Gay Dance, Upstairs CSMH \$1.50 don. 8:30PM Channel 44 - repeat "Catch 44"	24
SAT	8:00PM Good Gay Poets, Sal Farinella, CSMH	18	SAT	8:00PM Good Gay Poets, Joseph Canarelli	25
SUN	1:00PM *DOB Softball, Magazine Beach, Cambridge 5:30PM Interfaith Mass Beacon St. & Mass. Ave. 6, 7, 8:15PM MCC Mtg., Sev., & Fellowship Hr. Old West 6:00PM Gay Defense Class, CSMH 8:00PM GCC Open Mtg. CSMH	19	SUN	1:00PM DOB Softball, Magazine Beach, Cambridge 5:30PM Interfaith Mass, Beacon St. & Mass. Ave. 6, 7, 8:15PM MCC Mtg., Serv., & Fellowship Hr., Old West 6:00PM Gay Defense Class, CSMH 8:00PM GCC Open Meeting, CSMH	26
MON	7:30PM Gay Defense Class, CSMH 8:00PM MCC Women's Minister Rap Group	20	MON	7:30PM Gay Defense Class, CSMH 8:00PM MCC Women's Minister Rap Group	27
TUE	7:00PM Les. Therapy Res. Proj., Women's Ctr., Cambridge 7:30PM *DOB Women's Rap, 419 Boyl., Rm. 323 7:30PM HUB Rap, 419 Boyl., Rm. 509 7:30PM MCC Bible Study Group 8:00PM Gay Roller Skating, Ballarou, Medford	21	TUE	7:00PM Les. Therapy Res. Proj., Women's Ctr., Camb. 7:30PM HUB Rap, 419 Boyl., Rm. 509 7:30PM DOB Women's Rap, 419 Boyl., Rm 323 7:30PM MCC Bible Study Group 8:00PM Gay Rollerskating, Ballarou, Medford	28
WED	7:30PM MCC Prayer Mtg., 419 Boyl., Rm. 400	22	WED	7:30PM MCC Prayer Mtg., 419 Boyl., Rm. 400	29



QUICK GAY GUIDE

American Civil Liberties Union	227-9469
Boston Gay Youth	536-6197
Charles St. Meetinghouse	742-0450
Daughters of Bilitis	262-1592
Dignity/Boston c/o 1105 Boyl. St., Boston, Ma.	
Fag Rag	536-9826
Gay Community News	523-8729
Gay Community Center	491-5669
	288-8765
Gay Media Action	868-5729
Gay Speakers Bureau	547-1451
Gay Way Radio (WBUR 90.9FM)	353-2790
(Contact Elaine Noble or John Lawrence)	
Good Gay Poets	536-9826
Homophile Community Health Service	266-5477
Homophile Union of Boston	536-6197
Lavender Hour (WBCN 104.1FM)	261-8526
(Contact Andy Kopkind or Littlejohn)	
Lesbian Liberation (c/o Women's Ctr.)	354-8807
Metropolitan Community Church	266-7491
Project Place	267-9150
Fr. Paul Shanley	267-9150



Don't just come crying to us when you're hurt. ~~~~~~~~~ COME NOW. And join with your sisters and brothers, who are preventing pain. Those who are changing the laws. Those who are educating the public. Those who have been counselling, publishing, organizing, supporting, and welcoming longer than any other group in New England. "come out" and see. "come in" and join us! You'll feel Good.



The Homophile Union Of Boston
rm. 509, 419 Boylston St. Boston, Ma.
call: 536-6197.

SOUTH STATION CINEMA

1 & 2. 23 SOUTH STREET
(CORNER OF SOUTH & SUMMER)
PHONE 423-4340

NORTH STATION CINEMA

1. (OPPOSITE BOSTON GARDEN)
PHONE 227-6651